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मात्स्यकी महाविद्यालय

(COLLEGE OF FISHERIES)

(Maharana Pratap University of Ag. & Technology)
GURU GOVIND SINGH MARG, UDAIPUR-313001 (INDIA)



No. COF/Admissions/2019/ 1856

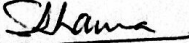
Date: 02nd Aug., 2019

Notice

In continuation to the Admission Notice No. COF/Admissions/2019/1845, Dated: 27th July, 2019 and as per directives of competent authority the admissions on 03 vacant payment seats of MFSc in the Academic Session 2019-20 will be now made on the basis of merit secured in the State level Pre PG Entrance Examination-2019, conducted by the Kota Agriculture University. This notice supersedes all earlier circulars issued in this regard.

All the applicants must submit the copy of Pre PG-2019 result with prescribed application form on or before 7th Aug., 2019 up to 5.00 pm. Those who have applied earlier need not to apply again as their application will be considered.

All other requirements will be same as mentioned in the admission notice attached herewith.


Dean



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No. COF/Admissions/2019/1856

Date: 02nd Aug., 2019

REVISED ADMISSION NOTICE (M.F.Sc.)

Applications are invited afresh for admission in Master of Fisheries Science (MFSc- Aquaculture) on the basis of merit secured in the State level Pre PG Entrance Examination-2019, conducted by the Kota Agriculture University, on **03 vacant Payment Seats** for the Academic Session 2019-20.

Eligibility: BFSc from a recognized University with a minimum 55 % (OGPA 5.5/10) or equivalent marks for General candidates and 5% relaxation for SC/ST/OBC/SBC candidates in B.F.Sc. as per rules, along with a proof of Marks secured in the Pre PG Entrance Examination-2019.

Reservation: Reservation will be provided as per Government of Rajasthan reservation rules.

Application form: The interested candidates have to apply in the prescribed form along with photocopies of all essential documents such as Mark Sheet of Pre PG Entrance Examination-2019, Mark sheets/Manuscript and Certificates of BFSc, 10th and 12th Class, Transfer Certificate, Migration, Gap Certificate, Cast Certificate (not less than six month old for NCL-OBC/MBC), Domicile certificate and a Demand Draft of Rs. 1350/- in favour of "Dean, College of Fisheries". Those who have applied earlier, need not to apply again as their application will be considered. However, they have to submit the Marksheet of Pre PG exam-2019 on or before last date.

Last date: Completely filled in applications should reach to the Dean, College of Fisheries, Guru Govind Singh Marg, Udaipur-313001 on or before **07nd Aug, 2019 up to 5.00 pm**

Display of the list of shortlisted candidate: The list of shortlisted eligible candidates will be displayed on the Notice Board and website www.mpuat.ac.in and www.cofudaipur.ac.in upto 5.00 pm on 08th Aug., 2019.

All the shortlisted candidates have to appear for document verification on 9th Aug. 2019 at 10.30 am along with original documents.

Registration: The list of selected candidates will be displayed on the same day and the selected candidates have to register themselves by depositing the prescribed fee (**Approximately 39,080/-; relaxation of tuition fee for SC/ST/Girls as per rules**) on 9th Aug., 2019

For further details contact Dean, College of Fisheries, Telephone - 0294-2421753 or deancofudr@gmail.com.

e-mail:

DEAN

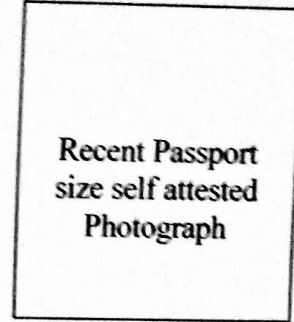
College of Fisheries

COLLEGE OF FISHERIES
MAHARANA PRATAP UNIVERSITY OF AGRICULTURE AND TECHNOLOGY
GURU GOVIND SINGH MARG, UDAIPUR-313001

APPLICATION FORM FOR ADMISSION IN MFSc: 2019-20

1. Name of the candidate: _____
(In Capital Letters)
2. Father's name: _____
3. Mother's name: _____
4. Postal Address: _____

- e-mail id: _____



5. Phone and Mobile No.: Ph.: _____ Mobile No. _____
6. Date of Birth: _____
7. Place of Birth: _____
8. Proof of Domicile of Rajasthan: _____
9. Category: General/SC/ST/OBC/any other
10. Details of DD: No. _____ Dated: _____
Amount: _____ Issuing Bank: _____
11. Details of the qualifying examination (Attach self attested copies/PDC certificates):

S. No.	Examination	Board/ University	Year of Passing	Stream	Marks (%) /OGPA
1.	Secondary			-	
2.	10+2 (Senior Secondary)			*PCB/PCBM/ PCM/AGRI.	
3.	B.F.Sc.				
4.	Pre PG Exam- 2019				

* Strike off whichever is not applicable

DECLARATION

I _____ Son/Daughter of Shri _____

Certify that the information given above is true to the best of my knowledge. I will be fully responsible for giving wrong information or hiding any information.

Date: _____

Place: _____

Signature of the candidate